**Call to order**

**Pledges**

**Gallatin Gallopers Upcoming Meeting/Field Trip/4 H Dates:**

March 18th, 2019-GG4H Meeting

Animal Bioscience Building, Room 138, 6:00pm

Communications Help Day

Wed. March 6th

Fairgrounds Building #4 at 6:00pm

Communications Day & Stir Ups Cooking Contest

April 27th, 2019

June 24-27th, 2019 4H Camp

*Please see Gallatin County 4H newsletter for additional, events, details & information!*

**Roll call**

* + Welcome new members
  + Birthdays

**Birthdays**

**Reports**

* + Minutes from previous meeting
  + Treasurer’s report

**Old business**

* + GG4H Club officer training (TBD)
  + Community Service Ideas and updates
    - Volunteers needed for indoor fair committee

**New business**

* + Newsletter highlights
  + Upcoming Club Field Trip/Event Ideas:
    - Horse Rescue Livingston?
    - Spring Riding Lessons Dates/Helmet Safety Presentation
    - Other ideas?
  + Fundraising Butterbraids
  + Communication Day Opportunity
  + March Meeting Date 3/18/19 Keep this date or change?
  + Club T-shirt/Jackets Update (still looking for a parent volunteer)
  + Sign Up Sheet inback of room for presentations and snacks
  + Any other new business?

**Adjournment**

**Education Activity to follow the meeting if time permits**