**Call to order**

**Pledges**

**Gallatin Gallopers Upcoming Meeting/Field Trip/4 H Dates:**

Monday October 15th, 2018 GG4H General Meeting at MSU 6:00 pm Animal Bioscience

Building, Room 138

Thursday, Sept. 20th A thank you and celebration of 4H Leaders

6-8pm Gallatin County Fairgrounds Building 4

Tuesday Sept. 25th New 4H Family Information Night 6-7:30pm Gallatin County Extension Office

October 2nd, 4H Member Awards Night 6pm

October 7th-13th Celebrate National 4H Week

October 18-20th Fall Ambassador & Teen Leader Trainer at Hilton Garden Inn, Bozeman

**Roll call**

* + Welcome new members
  + Share by all members one great thing they did this summer?
  + Birthdays

**Birthdays**

**Reports**

* + Minutes from previous meeting
  + Treasurer’s report

**Old business**

* + Club Meeting and Pizza Party at CRE
  + 4H Camp
  + Club Fair Booth/Fair
  + Other Local Events
    - Montana State 4H Horse Show
    - Bridger Mountain H.S. Rodeo Bozeman

**New business**

* + Newsletter highlights
  + National 4H Week- Window Display?
  + Gallatin County 4H Achievement Journal Oct. 1st, 2017-September 30th 2018
  + Upcoming Club Field Trip Updates
    - Club Fall Riding Lessons?
    - Bozeman Straw Maze?
    - Other ideas?
  + New 4H year begins in October 1st (don’t forget to sign up)
    - Club Officer Elections? Hold Elections in Nov.?
  + Sign Up Sheet in back of room for presentations and snacks
  + Any other new business?

**Adjournment**

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Educational Activity to Follow by Kylie TeSelle?